

Chapter 19. Kinship

A child learning to speak often starts with kinship terms: ‘mother’ and ‘father’ among the earliest. In many widely different languages, ‘mother’ is [mama] and ‘father’ is [papa], beginning with labial consonants. During the early years of Nwehu Nuswei (NN), the *M---* FAMILY of words was dedicated to family and daily life activities²⁵ with these early language development phenomena in mind.



Within the *M---* FAMILY, GENUS *Mu--* was quickly given the task of representing natural (biological) family words, and SPECIES *Mum-* was assigned to the immediate family. In light of the NN gender association of final vowels *e* ‘feminine’, *a* ‘any gender’, and *o* ‘masculine’, parental terminology quickly emerged:

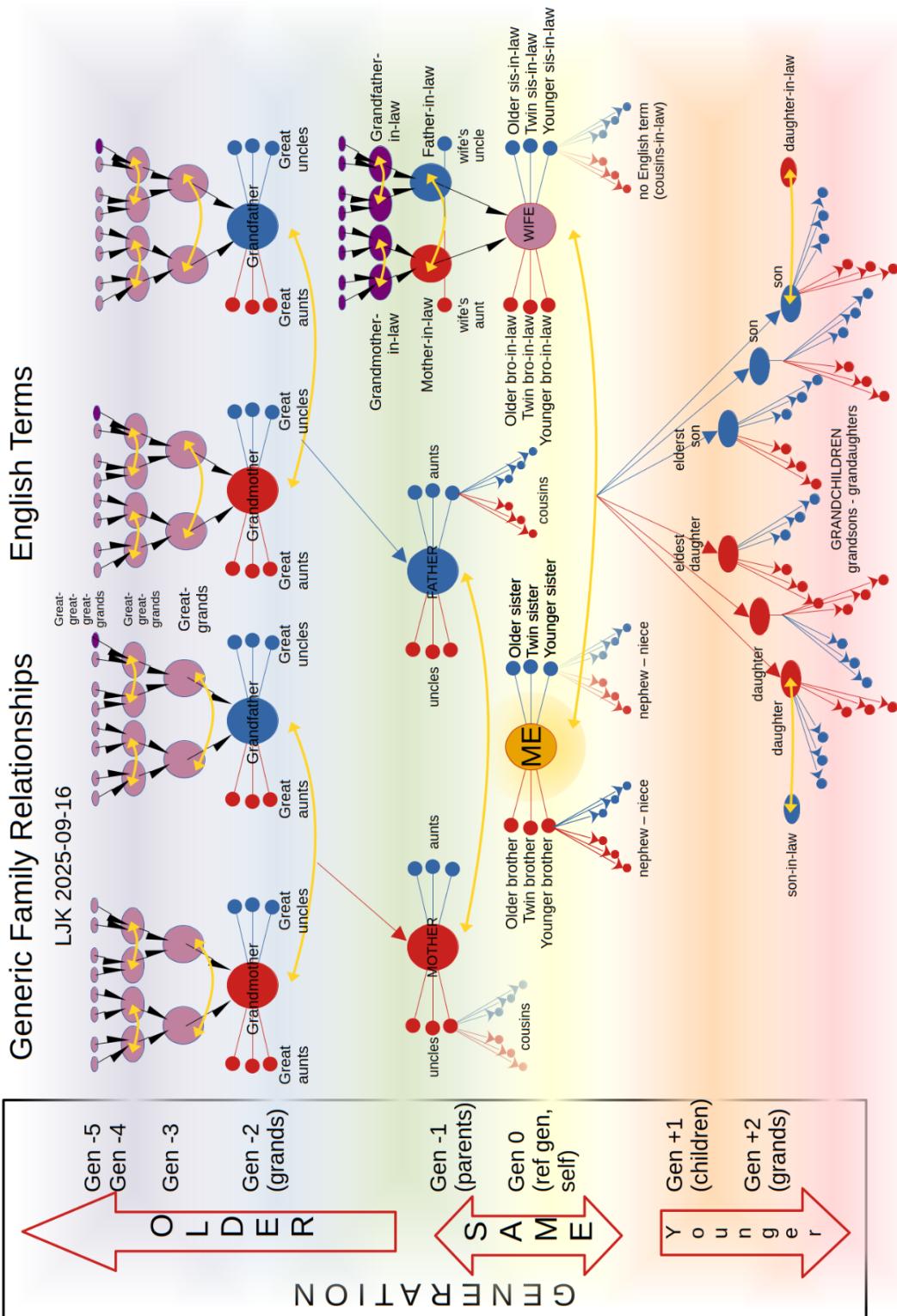
- ‘mother’ ɿɭɭd *mume*
- ‘father’ ɿɭɭd̪ *mumo*
- ‘parent’ ɿɭɭr̪ *muma*

I personally have always had difficulty keeping family relationship terms straight, perhaps owing to having three ‘grandfathers’ and three ‘grandmothers’ (thanks to remarriage on one side of my family). As a result it was not until several decades after the initial FAMILY assignment that I turned my attention to developing more detailed NN kinship terms.

Diagrams 19.1 and 19.2 are an attempt to graphically display kinship terminology. The first display gives English terms and serves as a partial translation of the NN terms shown in the second. Due to space constraints, only the principal terms are displayed in either language, but of course details are given and discussed in later sections of this chapter. These diagrams place “ME” ɿɭɭd *himei* ‘self’ at the center and spread out from there. Above ME are previous generations, while below are younger generations. On the same level are siblings and spouse(s).

In addition to terms focusing on biological relationships in SPECIES *Mu--*, several GENUSES in species *Mi--* provide words for situations like “normal” and “different” marriage relationships, adoption, god-parenting, and terminology for relations several generations removed.

²⁵ The first extant draft of the *M---* FAMILY is dated 1986-09-25.

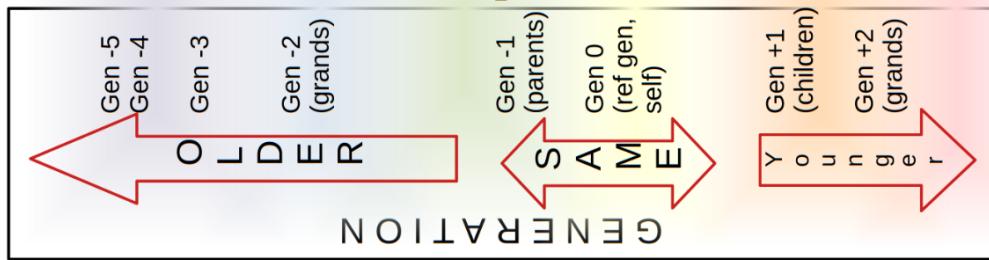
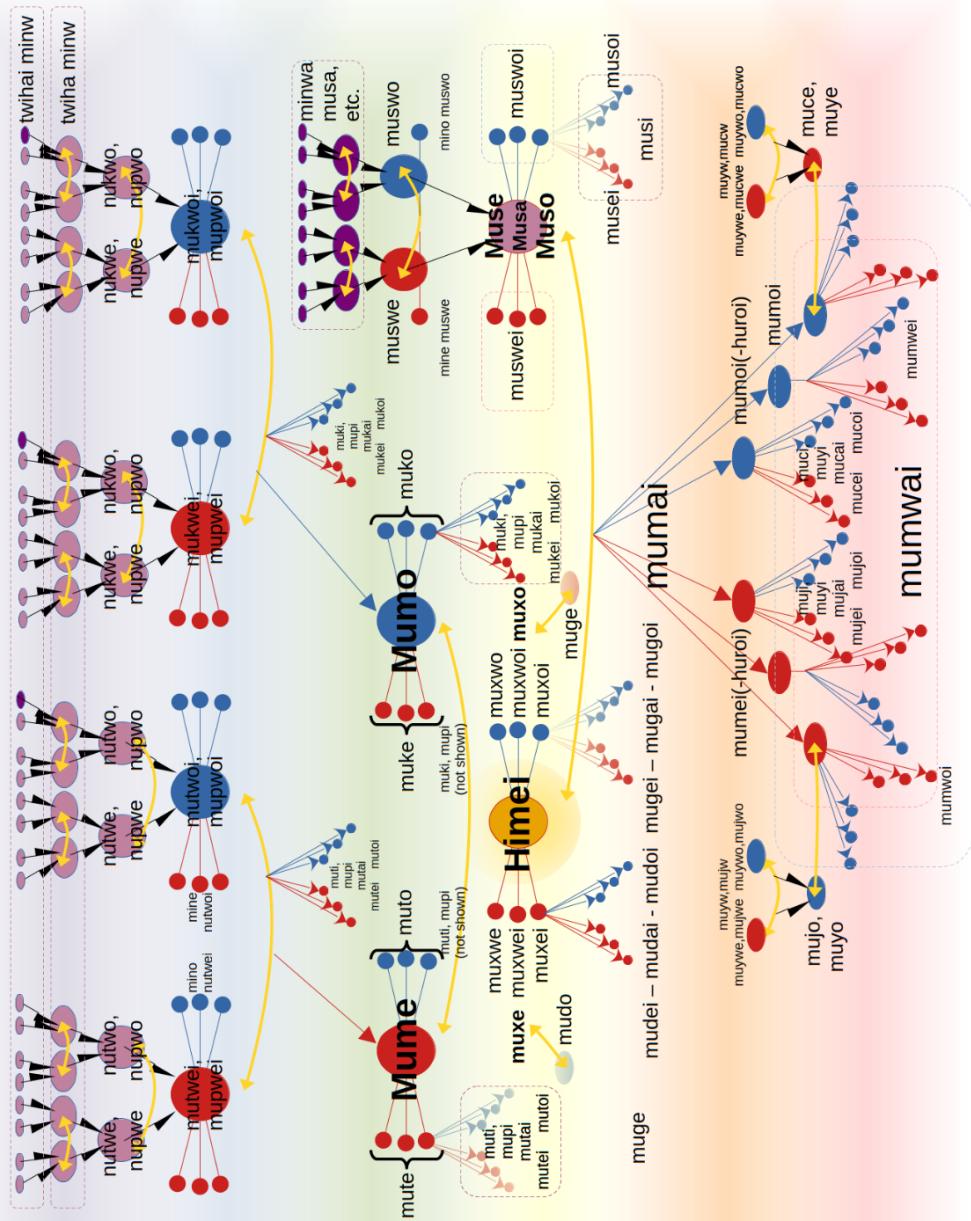


D_P 19.1 - Generic Family Relationships: English Terms

Nwehu Nuswei Terms

Generic Family Relationships

LJK 2025-09-16



Dp 19.2 - Generic Family Relationships: Nwehu Nuswei Terms

19.1. General Principles

19.1.1. Kinship in General

First up in FAMILY M--- is a SPECIES representing general kinship relations. (Perhaps this is about as far as I got in my childhood understanding of family relations!) Dp 19.3 gives the definitions:

Core value		General		Younger		Older		Same Generation
unspecified, general	u	muhu	Kinship, Kinfolk	muhi	Younger relative	muhw	Older relative	muhwi Same generation (or age) relative / older + younger relatives
Female	e	muhe	Female relative	muhei	Younger female relative	muhwe	Older female relative	muhwei Same-generation female relative
Any Gender	a	muha	any-gender relative	muhai	Younger any-gender relative	muhwa	Older any-gender relative	muhwai Same-generation any-gender relative
Male	o	muho	Male relative	muhoi	Younger male relative	muhwo	Older male relative	muhwai Same-generation male relative

Dp 19.3 – SPECIES **Muh-** ‘Kinship in General’

This SPECIES illustrates how the general concepts of family relations are expressed in NN, as discussed in the following section.

19.1.2. Kinship Concepts

Fundamental concepts conveyed in kinship terminology include gender, relative age, and indirect links through father, mother, sisters and brothers, male and female children, multiple marriages, adoption, and informal parentage (that is, not officially sectioned by society through marriage). All these are handled to some degree in NN.

19.1.2.1. Gender and Relative Age

In SPECIES **Muh-** (Dp 19.3), we can see illustrated the semantic dimensions considered essential for most kinship terms illustrated in the final vowel:

- Gender:
 - d e female
 - r a any gender
 - d o male
 - - - disregarding gender, or group classification
- Relative age:
 - l i younger
 - q w older
 - q wi same
 - - - disregarding relative age

Male and female gender are fundamental to the sexual reproduction process; as far as I know all natural languages distinguish between the genders of close family members. NN adds the designation ‘any gender’ or ‘flex gender’, making it available for use in situations where neutrality or reference to non-traditional genders is desired. ‘Any gender’ $-r -a$ contrasts semantically with ‘disregarding gender’ $-i -u$, which refers to the general concept or group of relatives in that category:

- General $-i -u$
 - L^{II} *muhu* ‘kinship, relationship’
 - $\text{L}^{\text{II}}\text{r}$ *muha* ‘a relative of any gender’
- Singular, plural, and COLLECTIVE

Since NN words don’t indicate number, a FUNCTIONAL is added to indicate singular, plural, and COLLECTIVE numbers. See §8.2.2. Since L^{II} *muhu* refers to kinship as a concept, a collective FUNCTIONAL is added to $\text{L}^{\text{II}}\text{r}$ *muha* to refer to relatives as a group. This is true of most of the kinship terms that have no *i* or *w* in the final syllable.

 - $\text{L}^{\text{II}}\text{r}-\text{I}\text{L}\text{q}$ *muha-huxw* [mə'haʃu] ‘(certain individual) relatives’
 - $\text{L}^{\text{II}}\text{r}-\text{I}\text{L}\text{q}$ *muha-huxwi* [mə'haʃwi] ‘relatives (collectively, as a group)’
- Younger $-\text{l} -i$
 - $\text{L}^{\text{II}}\text{l}$ *muhi* ‘younger relatives (as a group), younger generations’
 - $\text{L}^{\text{II}}\text{d}$ *muhai* ‘a younger relative of any gender’
- Older $-\text{q} -u$
 - $\text{L}^{\text{II}}\text{q}$ *muhw* ‘older relatives as a group, older generations’
 - $\text{L}^{\text{II}}\text{q}$ *muhwa* ‘an older relative of any gender’
- Same $-\text{q} -wi$
 - $\text{L}^{\text{II}}\text{q}$ *muhw* ‘my generation, relatives of about the same age’
 - $\text{L}^{\text{II}}\text{q}$ *muhwai* ‘a relative of my generation, any gender’

Other SPECIES in GENUS *Mu--* use this DIMENSIONAL pattern where possible, though some types of relationship require different dimensions. That leaves the second consonant to indicate the general type of relationship represented by each SPECIES.

The term “relative age” refers to the SPEAKER’s age or that of the FOCAL person. In discussing kinship, we are talking about the relationship between one person and another. The first person, often referred to as “me”, is the FOCUS, and the second person is the one who is the “relative” of the first. For example (speaking for myself),

William-hujo xufu himei-hufe mumo.

ԳԼՈՒԽԱՐՏ-ԽԵՂԻ ԼԻԼԻ ԽԵՂԻ-ԳԼՈՒԽԱՐՏ ՀԻԼԻ.

/'wɪljəm, dʒə ſə'fə hi'meɪ, fə mə'mə/.

“William[-honored person] is my father.”²⁶

19.1.2.2. Other Family Relationships

Beyond gender and relative age, types of biological relationships are distinguished by the second consonant of the *Tr*-- *Mu*-- genus. Additional kinds of relationship, social and genealogical, are represented in GENUS *Tr*-- *Mi*--. These are listed here and discussed further in the rest of this chapter.

26 It is helpful in NN to identify names by appending a functional indicating personhood (or gender, age-group, level of respect, title...). Marker species **ତୀଜ-** **ହୁମ-** 'bio-social status' and **ତୀଜ-** **ହୁଜ-** are the most useful for this purpose. **ତୀଜପ** **ହୁଜୋ** 'honored person' (similar to Japanese *-san*).

Close family	Immediate (nuclear) family	𠁿𠁿-	Mum-	§19.2.1
	Brothers and sisters	𠁿𠁿-	Mux-	§19.2.2
General family		𠁿𠁿-	Muh-	§19.1
Siblings families	Any sibling's family	𠁿𠁿-	Mun-	§19.3.1
	Brother's family	𠁿𠁿-	Mug-	§19..3.2
	Sister's family	𠁿𠁿-	Mud-	§19..3.3
Spouse and Family		𠁿𠁿-	Mus-	§19..4
Parents' Families	either side	𠁿𠁿-	Mup-	§19..5.1
	Father's family	𠁿𠁿-	Muk-	§19.5.2
	Mother's family	𠁿𠁿-	Mut-	§19.5.3
Childern's families	Any child	𠁿𠁿-	Muy-	§19.6.1
	Son's family	𠁿𠁿-	Muc-	§19.6.2
	Daughter's family	𠁿𠁿-	Muj-	§19.6.3
Complications	Non-formalized relations	𠁿𠁿-	Muf-	§19.7.1
	Same mother, different father	𠁿𠁿-	Mur-	§19.7.3
	Same father, different mother	𠁿𠁿-	Mub-	§19.7.4
Societal quasi-kinship				§19.8
	Marriage relations	𠁿𠁿-	Mir-	§19.8.1
	Different-marriage relations ("Step-")	𠁿𠁿-	Miy-	§19.8.2
	Godparents and children, adoptive parents and children	𠁿𠁿-	Mip-	§19.8.3
Genealogy	Generational calculus terms	𠁿𠁿-	Min-	§19.9

19.2. Close Family

19.2.1. Immediate (nuclear) family: 𠁿𠁿- mum-

Close family was – appropriately – the first species of kinship words defined. Dp 19.4 sets these out:

Core value		Immediate parents	Children	Grandparents	Grandchildren
unspecified, general	u	mumu	Immediate (nuclear) family	mumi	Childhood
female	e	mume	Mother	mumei	Daughter
any gender	a	muma	Parent	mumai	Child
male	o	mumo	Father	mumoi	Son
				mumwo	Grandfather
				mumwi	Grandchild
				mumwei	Granddaughter
				mumwai	Grandson

Dp 19.4 – SPECIES Mum- 'Close Family'

Given the early decision to assign ‘mother’ to *ɻɻɻ mume*, the rest flows naturally from the parental words using the gender and relative age principles shown above. However, brothers and sisters – so much a part of many families – had no place here. That had to be rectified using another species entirely: *ɻɻɻ - Mux-*.

19.2.2. Brothers and Sisters: *ɻɻɻ - mux-*

In SPECIES *ɻɻɻ - Mux-* (Dp 19.5) NN provides vocabulary for referring to siblings by gender (including neutral or flex-gender), either simply or by relative age (older, younger, or same-age). General terminology for each of these categories is shown in top row of vocabulary in the chart (final syllables with no CORE VOWEL).

Core value		Any age		Younger		Older		Same Age	
social status	u	muxu	siblinghood	muxi	younger siblinghood	muxw	older siblinghood	muxwi	same-age siblinghood
Female	e	muxe	sister	muxei	little sister	muxwe	big sister	muxwei	same-age sister (twin, etc.)
Gender-neutral or flex-gender	a	muxa	sibling	muxai	younger sibling	muxwa	older sibling	muxwai	same-age sibling
Male	o	muxo	brother	muxoi	little brother	muxwo	big brother	muxwoi	same-age brother (twin, etc.)

Dp 19.5 - SPECIES *Mux-* 'Brothers and Sisters'

Vocabulary for older and younger siblings is important in many cultures. Japanese, for example, has separate words for older and younger brother (兄 *ane*, 弟 *otouto*) and for older and younger sister (姉 *ame*, 妹 *imouto*). And even though English does not have separate words, the relative age of siblings is enshrined in inheritance and property laws dating centuries back, borrowing from Latin such terms as “primogeniture”. “First-born” can be indicated by appending ɻɻɻ-*huroi* ‘farthest ahead, first’ to the relationship word:

- *ɻɻɻ-ɻɻɻ-ɻhuroi* *muxe-huroi* /mə'ʃɛ,ɹəj/ ‘oldest sister’
- *ɻɻɻ-ɻɻɻ-ɻhuroi* *mumoi-huroi* /mə'moɹ,ɹəj/ ‘first-born son’

19.3. Siblings' families

It seems most languages have vocabulary for the children of siblings, like English “niece” and “nephew”. NN provides three species, representing sibling-families in general as in English (*ɻɻɻ - Mun-*, Dp 19.6) and also families of brothers (*ɻɻɻ - Mug-*, Dp 19.7) and of sisters (*ɻɻɻ - Mud-*, Dp 19.8) separately. I have not researched whether there are languages with separate vocabulary for brother- and sister-families, but it seems natural to distinguish between them. In many cultures, the children of “my brother” will share my family name, while the children of “my sister” will have a different family name.

19.3.1. Any sibling's family: **𠁱𠁱- mun-**

Core value	Family, spouse		Children i		Parents w		Siblings w-i	
	Younger	Older	Younger	Older	Same age	Same age	Same age	Same age
unspecified, general	u munu	sibling's family	i muni	sibling's children	w munw	sibling's spouse's parents	w-i munwi	sibling's spouse's siblings
female	e mune	sibling's wife	e munei	sibling's daughter	e munwe	sibling's spouse's mother	e munwei	sibling's spouse's sister
any gender	a muna	sibling's spouse	a munai	sibling's child	a munwa	sibling's spouse's parent	a munwai	sibling's spouse's sibling
male	o munoo	sibling's husband	o munoi	sibling's son	o munwo	sibling's spouse's father	o munwoi	sibling's spouse's brother

*D_p 19.6 - SPECIES **Mun-** 'Siblings' families'*19.3.2. Brother's family: **𠁱𠁱- mug-**

Core value	Family, spouse		Children i		Parents w		Siblings w-i	
	Younger	Older	Younger	Older	Same age	Same age	Same age	Same age
unspecified, general	u mugu	brother's family	i mugi	brother's children	w mugw	brother's spouse's parents	w-i mugwi	brother's spouse's siblings
female	e muge	brother's wife	e mugiei	brother's daughter	e mugwe	brother's spouse's mother	e mugwei	brother's spouse's brother
any gender	a mugaa	brother's spouse	a mugai	brother's child	a mugwa	brother's spouse's parent	a mugwai	brother's spouse's sibling
male	o mugo	brother's husband	o mugoi	brother's son	o mugwo	brother's spouse's father	o mugwoi	brother's spouse's brother

*D_p 19.7 SPECIES **Mug-** 'Brothers' family'*19.3.3. Sister's family: **𠁱𠁱- mud-**

Core value	Family, spouse		Children i		Parents w		Siblings w-i	
	Younger	Older	Younger	Older	Same age	Same age	Same age	Same age
unspecified, general	u mudu	sister's family	i mudi	sister's children	w mudw	sister's spouse's parents	w-i mudwi	sister's spouse's siblings
female	e mude	sister's wife	e mudei	sister's daughter	e mudwe	sister's spouse's mother	e mudwei	sister's spouse's sister
any gender	a muda	sister's spouse	a mudai	sister's child	a mudwa	sister's spouse's parent	a mudwai	sister's spouse's sibling
male	o mudo	sister's husband	o mudoi	sister's son	o mudwo	sister's spouse's father	o mudwoi	sister's spouse's brother

*D_p 19.8 SPECIES **Mud-** 'Sisters' family'*

NN does not provide separate vocabulary for families of older siblings as opposed to younger or same-age siblings. This may be important in some cultures, and can be handled in NN placing the word for older or younger brother (𠁱𠁱 *muxwo*, 𠁱𠁱 *muxoi*) or sister (𠁱𠁱 *muxwe*, 𠁱𠁱 *muxei*) in front of the word for that sibling's family member – for example, 𠁱𠁱 𠁱𠁱 *muxei mudoi* 'my younger sister's son (my nephew)'

19.4. Spouse and Family

NN provides vocabulary for husband, wife, or spouse in species 𠁱𠁱- *Mus-* along with words to refer to their close family members.

Core value				Younger		Older		Siblings	
unspecified, general	u	musu	spouse's family	musi	spouse's sibling's children	musw	spouse's parents	muswi	spouse's siblings
female	e	muse	wife	musei	spouse's sibling's daughter	muswe	spouse's mother	muswei	spouse's sister
neutral, any gender	a	musa	spouse	musai	spouse's sibling's child	muswa	spouse's parent	muswai	spouse's sibling
male	o	muso	husband	musoi	spouse's sibling's son	muswo	spouse's father	muswoi	spouse's brother

*D_p 19.9: SPECIES **Mus-** 'Spouse and family'*

While gender-neutral words are provided, there is no effort to differentiate between older and younger siblings of a spouse. When desired, they can be distinguished by words from SPECIES **L_{TI}-Muh-** (§19._), which has general terms for older and younger relatives. For example, **L_{TI}L_{RP}-H_{TI} L_{TI}L_{KA} L_{TI}L_{HD}** *Muso-hufu muxwe musei* 'daughter of my husband's older sister (niece-in-law?)'

19.5. Parents' Families

Now, what about older generations? NN provides vocabulary similar to English to refer to all ancestors of my parents without distinction between parents, and vocabulary specific to parents of each gender.

19.5.1. Parents' family, either side: **L_{TI}-mup-**

Core value		Parent's Siblings		Descendants Of Parent's Siblings		(either side, my great-grandparents)		Parent's Parents (my grandparents)	
unspecified, general	u	mupu	parent's family	mupi	parent's nieces and nephews	mupw	parent's grandparents	mupwi	parent's parents
female	e	mupe	parent's sister (my aunt)	mupei	parent's niece (my cousin)	mupwe	parent's grandparent	mupwei	parent's mother
neutral, gender	a	mupa	parent's sibling (any gender)	mupai	parent's niece or nephew (my cousins)	mupwa	parent's grandparent	mupwai	parent's parent
male	o	mupo	parent's brother (my uncle)	mupoi	parent's nephew (my cousin)	mupwo	parent's grandfather	mupwoi	parent's father

*D_p 19.10: Species **Mug-** 'Parents' family'*

19.5.2. Father's family: **L_{TI}-mug-**

Core value		father's Siblings		Descendants Of father's Siblings		(either side, my great-grandfathers)		father's fathers (my grandfathers)	
unspecified, general	u	mupu	father's family	mupi	father's nieces and nephews	mupw	father's grandparents	mupwi	father's parents
female	e	mupe	father's sister (my aunt)	mupei	father's niece (my cousin)	mupwe	father's grandmother	mupwei	father's mother
neutral, any gender	a	mupa	father's sibling (any gender)	mupai	father's niece or nephew (my cousins)	mupwa	father's grandparent	mupwai	father's parent
male	o	mupo	father's brother (my uncle)	mupoi	father's nephew (my cousin)	mupwo	father's grandfather	mupwoi	father's father

*D_p 19.11: SPECIES **Mug-** 'Father's family'*

19.5.3. Mother's family: **କୁ-mut-**

Core value		Mother's Siblings		Descendants of Mother's Siblings		Mother's Grandparents (either side, my great-grandparents)		Mother's Parents (my grandparents)	
collective, group	u	mutu	mother's family	muti	mother's nieces and nephews	mutw	mother's grandparents	mutwi	mother's parents
female	e	mute	mother's sister (my aunt)	mutei	mother's niece (my cousin)	mutwe	mother's grandmother	mutwei	mother's mother
neutral, any gender	a	muta	mother's sibling (any gender)	mutai	mother's niece or nephew (my cousins)	mutwa	mother's grandparent	mutwai	mother's parent
male	o	muto	mother's brother (my uncle)	mutoi	mother's nephew (my cousin)	mutwo	mother's grandfather	mutwoi	mother's father

D_P 19.12: SPECIES **Mug**- 'Mother's family'

Note that there are several ways to refer to grandparents. Terms associated with close family carry with them a more intimate feeling, while those associated with particular parents may come across as somewhat more formal or even legalistic:

	As close family	As parents' parent	As mother's parent	As father's parent
Grandmother	<i>mumwe</i>	<i>mupwe</i>	<i>mutwe</i>	<i>mugwe</i>
Grandparent	<i>mumwa</i>	<i>mupwa</i>	<i>mutwa</i>	<i>mugwa</i>
Grandfather	<i>mumwo</i>	<i>mupwo</i>	<i>mutwo</i>	<i>mugwo</i>

D_P 19.12b: Four ways to identify a grandparent

19.6. Childern's families

Now, on to “my” following generations, which we refer to here as “childrens’ families”. As with older generations, a three-fold distinction is made: child gender-neutral [t̪] *muy-*, daughter’s [t̪] *muj-*, and son’s [t̪] *muc-*.

Since a child's siblings are already represented in species *₁₁L - mux-*, same-age (-*q -wi*) and older (-*q -w*) positions are used to represent the siblings and parents of the child's spouse. As with grandparents, there are found corresponding ways to refer to grandchildren (not listed here).

19.6.1. Any child: **儿 - *muy-***

Core value		Family, spouse		Younger		Older		Same age	
unspecified, general	u	muyu	child's family	muyi	child's children	muyw	child's spouse's parents	muywi	child's spouse's siblings
female	e	muye	child's wife	muyei	child's daughter	muywe	child's spouse's mother	muywei	child's spouse's sister
any gender	a	muya	child's spouse	muyai	child's child	muywa	child's spouse's parent	muywai	child's spouse's sibling
male	o	muyo	child's husband	muyoi	child's son	muywo	child's spouse's father	muywoi	child's spouse's brother

Dp 19.13: SPECIES **Muy-** 'Child's family'

19.6.2. Son's family: **ꝝꝝ- muc-**

Core value		Family, spouse		Younger		Older		Same age	
unspecified, general	u	mucu	son's family	muci	son's children	mucw	son's spouse's parents	mucwi	son's spouse's siblings
female	e	muce	son's wife	mucei	son's daughter	mucwe	son's spouse's mother	mucwei	son's spouse's sister
any gender	a	muca	son's spouse	mucai	son's child	mucwa	son's spouse's parent	mucwai	son's spouse's sibling
male	o	muco	son's husband	mucoi	son's son	mucwo	son's spouse's father	mucwoi	son's spouse's brother

Dp 19.14: Species **Muc-** 'Son's family'

19.6.3. Daughter's family: **ꝝꝝ- muj-**

Core value		Family, spouse		Younger		Older		Same age	
unspecified, general	u	muju	daughter's family	muji	daughter's children	mujw	daughter's spouse's parents	mujwi	daughter's spouse's siblings
female	e	muje	daughter's wife	mujei	daughter's daughter	mujwe	daughter's spouse's mother	mujwei	daughter's spouse's sister
any gender	a	muja	daughter's spouse	mujaí	daughter's child	mujwa	daughter's spouse's parent	mujwai	daughter's spouse's sibling
male	o	mujo	daughter's husband	mujoí	daughter's son	mujwo	daughter's spouse's father	mujwoi	daughter's spouse's brother

Dp 19.15: SPECIES **Muj-** 'Daughter's family'

19.7. Complications

Life is never simple, and there are many events and alliances that can complicate a straight-forward family tree. The fragility of life and of the marriage bond are prime factors in family complications. Families can certainly come about without the societal formality of marriage, so SPECIES **ꝝꝝ- muf-** has been assigned to represent associations between unmarried people and their unformalized children (elsewhere referred to as “illigitimate” or “bastard” offspring).

Death or departure of one or the other parent can enable second (or more) marriages, as can societal approval of multiple spouses (“polygamy” and “polyandry”). The resulting relationships (sometimes known as “half” brothers or sisters) are represented in NN with two SPECIES, depending on whether the mother (*Mub-*) or the father (*Mur-*) of children is different.

19.7.1. Non-formalized relations: **ꝝꝝ- muf-**

Core value		Current generation		Next generation		Previous generation		General	
social status	u	mufu	Informal sexual relationship	mufi	Unformalized childhood, bastardy	mufw	Unformalized parenthood	mufwi	relatives of sex partner
female	e	mufe	Female sex partner, girlfriend, mistress	mufei	Unformalized daughter	mufwe	Unmarried mother	mufwei	female relative of sex partner
any gender	a	mufa	Sex partner, lover	mufai	Unformalized child	mufwa	Unmarried parent	mufwai	relative of sex partner
male	o	mufo	Male sex partner, boyfriend (sexual)	mufoi	Unformalized son	mufwo	Unmarried father	mufwoi	male relative of sex partner

D_p 19.16: *SPECIES Muf- 'Non-formalized sexual relations'*

19.7.2. First and second marriage overview

Each species in this category provides detailed vocabulary for second-marriage relations, but requires some searching to provide general terms for common relationships. D_p 19.17-19 brings them together for reference. Consider a child whose parents divorce and both re-marry. What does the child call her relatives in her original family (D_p 19.17), her father's new family (D_p 19.18), and her mother's new family (D_p 19.19)?

		Original family			Either step-family	
Parents						
Mother		լւլը	muma	լւլը	miya	
Father		լւլդ	mume	լւլդ	miye	
			mumo	լւլդ	miyo	
Siblings						
Sister		լւլը	muxa	լւլչ	miywi	
Brother		լւլդ	muxe	լւլչ	miywei	
Half-sister		լւլդ	muxo	լւլչ	miywoi	
Half-brother				լւլդ-լւլԸ	muxe-huyai	
				լւլդ-լւլԸ	muxo-huyai	
Grandparents						
Grandmother		լւլդ	mumwa	լւլչ	miywa	
Grandfather		լւլդ	mumwe	լւլչ	miywe	
			mumwo	լւլչ	miywo	
Mother's mother		լւկի	mutwei	լւլդ-լւկի	miye-mume	
Mother's father		լւկի	mutwoi	լւլդ-լւկի	miye-mumo	
Father's mother		լւկի	mukwei	լւլդ-լւկի	miyo-mume	
Father's father		լւկի	mukwoi	լւլդ-լւկի	miyo-mumo	
Parents' siblings						
Mother's sisters		լւկի	mute	լւլդ-լւկի	miye-muxe	
Mother's brothers		լւկի	muto	լւլդ-լւկի	miye-muxo	
Father's sisters		լւկի	muke	լւլդ-լւկի	miyo-muxe	
Father's brothers		լւկի	muko	լւլդ-լւկի	miyo-muxo	

D_p 19.17: *Original family and either step-family terminology*

New Step-father's family			
Parents	Step-Father Step-Father	ጀጀጀጀ	muru miyo
Siblings	Step-Sister Step-Brother Half-sister Half-brother	ጀጀጀጀ	murwei murwoi murei muroi
Grandparents	Step-Father's mother Step-Father's father	ጀጀጀጀ	murw murwe murwo
Parents' siblings	Step-father's sister Step-father's brother	ጀጀጀጀ	mure muro

Dp 19.18: Step-father's family terminology

New step-mother's family			
Parents	Step-Mother Step-Mother	ጀጀጀጀ	mubu miye
Siblings	Step-Sister Step-Brother Half-sister Half-brother	ጀጀጀጀ	mubwei mubwoi mubei muboi
Grandparents	Step-Mother's mother Step-Mother's father	ጀጀጀጀ	mubwe mubwo
Parents' siblings	Step-mother's sister Step-mother's brother	ጀጀጀጀ	mube mubo

Dp 19.19: Step-mother's family terminology

19.7.3. Same mother, different father: *Lor- mur-*

This Species provides words to refer to relationships some of which in English are called “half-” (“half-brother”, “half-sister” ...). NN distinguishes between step-father’s and step-mother’s relations. The corresponding SPECIES for children of a different mother is *Lor- Mub-*.

If my mother partners with a man who is not my father and has children with him, I would share half my DNA with those children. This SPECIES provides words to refer to those children and to the family of their father, with whom I share no (close) DNA, but with whom I may be in a close social relationship.

My mother in this case would be technically “polyandrous”. Polyandry is of two types:

- Sequential: one husband followed by another at a different time;
- Simultaneous: more than one husband at the same time.

Various cultures may have different ways of handling these types of polyandry, but NN terminology is the same for both types.

“Step”: In modern English, the mother’s newer partner is called “step-father” in a sequential polyandrous situation. For convenience, I have used “step” to identify all the “step-father’s” relatives. (I don’t know if it is normally applied in simultaneous-polyandrous situations.)

“Shared DNA”: Of course, all humans share most of their DNA with other humans. In the notes here, “sharing DNA” is shorthand for “sharing individual or familial genetic traits”.

Core value	General + same generation	Half-siblings	Ancestors	Children by women other than my mother
unspecified, general	u	muru step-father's family	muri Children of my mother and step-father	murw step-father's older relatives
female	e	mure step-father's sister (step-aunt)	murei half-sister	murwe step-father's mother (my step-grandmother)
any gender	a	mura step-father's sibling	murai half-sibling	murwa step-father's parents
male	o	muro step-father's brother (step-uncle)	muroi half-brother	murwo step-father's father (my step-grandfather)
Notes:	muru step-father's family: this word can also be appended to titles of relatives not listed here to indicate 'step' status; I share no DNA with this group	muri Children of my mother and step-father: I share my mother's DNA with this group. This word refers primarily to the group of descendants of the mother and step-father, while murai refers to individuals.	murw step-father's older relatives: I share no DNA with this group	murwi step-father's other children: I share no DNA with this group. Murwi refers to the group of step-father's other children, while murwai refers to individual members of that group. Similar to tuywi 'step-mother's other children' and more specific than miywi 'child of any gender of step-parent'

Dp 19.17: SPECIES *Mur-* 'Same mother, different father'

Same father, different mother

Core value	General + same generation	Half-siblings	Ancestors	Children by women other than my mother
unspecified, general	u mubu step-mother's family	mubi Children of my father and step-mother	mubw step-mother's older relatives	mubwi step-mother's other children
female	e mube step-mother's sister (step-aunt)	mubei half-sister	mubwe step-mother's mother (my step-grandmother)	mubwei step-mother's daughter (step-sister)
any gender	a muba step-mother's sibling	mubai half-sibling	mubwa step-mother's parents	mubwai step-mother's other child
male	o mubo step-mother's brother (step-uncle)	muboii half-brother	mubwo step-mother's father (my step-grandfather)	mubwoi step-mother's son (step-brother)
Notes:	mubu step-mother's family: this word can also be appended to titles of relatives not listed here to indicate 'step' status; I share no DNA with this group	mubi Children of my father and step-mother: I share my father's DNA with this group	mubw step-mother's older relatives: I share no DNA with this group	mubwi step-mother's other children: I share no DNA with this group. Similar to murwi 'step-fathers other children' and more specific than miywi 'child of any gender of step-parent'

Dp 19.18: SPECIES **Mub-** 'Same father, different mother'

19.8. Societal quasi-kinship

This group includes the relationships commonly ordained by sociocultural groups rather than by genetics. The three species listed under "Complications" (§19.7) address three cases in which biological and societal factors overlap, but there are several relationships that are given the status of kinship by wholly social rather than biological norms. These are:

- Marriage itself, including:
 - initial or original marriage: *Lur- Mir-* (§19.8.1)
 - later or further marriage ("step-" relatives): *Lul- Miy-* (§19.8.2)
 - "God-parents" and "god-children": *Lul- Mim-* (§19.8.3)
 - Adoptive parents and children are also included in *Lul- Mim-*

19.8.1. Marriage relations

This group is used for people of the same generation. Final *-i* refers to future and *-w* to past relations.

Final *-w-* indicates "former", either through death or divorce; adding *-i* specifies divorce or separation, so *-w-* by itself carries an implication of the former spouse's death.

Core value		Current	Future	Deceased	Divorced
social status	u	miru	Marriage, matrimony	miri	Betrothal
feminine	e	mire	Wife	mirei	Fiancée
any gender	a	mira	Spouse	mirai	Betrothed
masculine	o	miro	Husband	miroi	Fiancé
				mirw	Bereaved spousehood
				mirwe	Deceased wife
				mirwa	Widowed spouse(s)
				mirwo	Deceased husband
				mirwi	Divorce
				mirwei	Divorced woman, ex-wife
				mirwai	Divorced spouse, "Ex"
				mirwoi	Divorced husband

Dp 19.19: Species *Mir-* 'Marriage relations'

19.8.2. Different-marriage relations ("Step-")

There is partial overlap between species *Miy-* and both *Mur-* and *Mub-*. Words in series 𠁼𠁼𠁼 miywi refer to step-siblings, and so overlap somewhat with series 𠁼𠁼𠁼 murwi and 𠁼𠁼𠁼 mubwi which also refer to step-siblings. However, the overlap is not complete, because series 𠁼𠁼𠁼 miywi refers to children of either the step-father or the step-mother, while series 𠁼𠁼𠁼 murwi refers only to children of a step-father, and series 𠁼𠁼𠁼 mubwi refer specifically to children of a step-mother.

	Step-parents		Step-children		Step-grandparents		Step-siblings	
			i		w		w-i	
Core value								
unspecified, general	u	miyu	Second-marriage kinship	miyi	Child of a different marriage	miyw	Step-Parenthood	miywi
female	e	miye	Step-Mother	miyei	Step-Daughter	miywe	Step-Grandmother	miywei
any gender	a	miya	Step-Parent	miyai	Step-Child	miywa	Step-Grandparent	miywai
male	o	miyo	Step-Father	miyoi	Step-Son	miywo	Step-Grandfather	miywoi

Notes								
	miyu	Second-marriage kinship: this word can also be appended to titles of relatives not listed here to indicate 'step' status; I share no DNA with this group	miyi	Child of a different marriage: I share no DNA with this group	miyw	Step-Parenthood: I share no DNA with this group	miywi	Step-Siblinghood: I share no DNA with this group. Can be either step-mother's or step-father's children. More general than mubwi 'step-mothers other children' and murwi 'step-fathers other children'

Dp 19.20: Species *Miy-* 'Different-marriage relations'

19.8.3. Godparents and children, adoptive parents and children: species 𠁼𠁼 Min-

Various social "backup" systems exist for providing children with parental care in case biological parents are unable or unwilling to raise a child, or as backup support for childrearing. One such system is adoption, in which an adult or couple legally assume guardianship or parental status over a child. This is often a result of the death, disability, poverty or abandonment by the biological parents.

Another such system is known in Christian cultures as “Godparents”, “padrinos” and similar terms, in which others usually nominated by the biological parents agree to support the upbringing of a child or children. Though I am not familiar with them, I have seen mention of similar practices among other people-groups. The NN terminology is not specifically associated with spiritual or religious practice, and so is available for use in both secular and religious contexts.

		Adopting Parents		Adopted Children		Godparents		Godchildren	
		Adopting		Being adopted		Backup Parents		Backed-up Children	
Core value		mimu	Adopting	mimi	Being adopted	mimw	Godparenthood	mimwi	Godchildhood
Relationship	u	mime	Adopting mother	mimei	Adopted daughter	mimwe	Godmother	mimwei	Goddaughter
Female	e	mima	Adopting parent	mimai	Adopted child	mimwa	Godparent	mimwai	Godchild
Flex- or Gender-neutral	a	mimo	Adopting father	mimoi	Adopted son	mimwo	Godfather	mimwoi	Godson
Male	o								

Dp 19.21: Species Mim- 'Godparents and children; adoptive parents and children'

19.9. Geneology

Within the structure of NN, it is not possible to provide unique words distinguishing between mother's and father's sides and relative birth order of siblings beyond three generational levels. Instead, NN provides SPECIES L_UJ - Min- with words that can be used in combination to express the desired relationships over multiple generations.

19.9.1. Generational relationship terms

In this system, generations are counted using negative numbers for ancestral generations and positive for descendants, prefixed to a word indicating the type of relationship. Counting begins with a reference-person, often the speaker, but not necessarily.

Core value		Same Generation		Younger		Older		Spousal	
general	u	minu	Family relationships	mini	offspring	minw	ancestor	minwi	joint parenthood
Female	e	mine	sister of	minei	daughter of	minwe	mother of	minwei	wife of
Any or flex	a	mina	sibling of	minai	child of	minwa	parent of	minwai	spouse of
Male	o	mino	brother of	minoi	son of	minwo	father of	minwoi	husband of

Dp 19.22: Species Min- 'Generational Calculus Terms'

Dp 19.23 (spread over the next pages) provides several illustrations of how these terms are used to describe the relationship between two sexually-reproducing entities, A and B:

minu	Family relationships: the general term for family tree relationships between A and B Ex: 'This is my family relationship.' <i>Hwike xufa himei minu.</i> (Notes follow)
mine	sister of: A is female born to the same parents as B Ex: 'My sister Laura' <i>Laura mine hwmei</i>
mina	sibling of: A is any gender, born to the same parents as B Ex: 'Helen is Laura's sibling' <i>Helen mina Laura</i>
mino	brother of: A is male born to the same parents as B Ex: 'I am Helen's brother' <i>Himei xufa mino Helen</i>

Notes

minu *Hwike*: definite article inanimate close 'this'
Himei: pronoun meaning 'me' with message focus. It is not necessary to add a relational marker from Species *hufu*, because Species *minu* carries relational meaning.
In this type of Message, an explicit verb would function as a copula and is not needed in NN.

mine Names are often marked with a variant of *humu* to indicate that they refer to an animate being, not a NN word; but this is not necessary when followed by a word in the *minu* Species, which apply only to animate beings
Hwmei: 'me' like *himei* but without focus

mini	offspring: general term for begetting children Ex: 'Offspring are a blessing' <i>Mini xufu nuxo.</i>
minei	daughter of: A is female born to B and C Ex: 'Amy is the daughter of Bill and Carol.' <i>Amy minei Bill suku Carol.</i>
minai	child of: A is person of any gender born to B and C Ex: 'Charles, Anne, Andrew and Edward are offspring of Elizabeth and Philip.' <i>Charles, Anne, Andrew, suku Edward minai Elizabeth suku Phillip</i>
minoi	son of: A is male born to B and C Ex: 'Andy is the son of Bob and Crissa' <i>Andy minoi Bob suku Crissa</i>

Notes

mini *Nuxo*: excellent
Suku: general connective 'and'

minw	ancestor: general term for forebears of an older generation Ex: 'His ancestors were reprobates.' Himoi minw nugwo.
minwe	mother of: A is female parent of B Ex: 'Elizabeth is Anne's mother.' Elizabeth minwe Anne. - or - Elizabeth Anne-hufe mume.
minwa	parent of: A is parent of any gender of B Ex: 'Amy and Hubert are parents of Bascom.' Amy suku Hubert minwa Bascom.
minwo	father of: A is male parent of B Ex: 'Andy is Burgess's father.' Andy minwo Burgess.

Note:

minw Nugwo: 'flawed character and socially unacceptable'
himoi: animate pronoun with focus

minwi	joint parenthood: general term for the relationship between a male and female giving rise to offspring; social relation is not relevant to this word - only the physical relationship of begetting offspring together
minwei	wife of: A is female in a parenting relationship with B; no social contract implied. Ex: 'Andrea = Bosco's wife.' Andrea minwei Bosco.
minwai	spouse of: A and B have a parenting relationship with each other. Ex: 'Angie and Balthasar = parents (of someone).' Angie suku Balthasar minwai.
minwoi	husband of: A is male in a parenting relationship with female B; no social contract implied. Ex: 'Art has kids with Bess.' Art minwoi Bess.

Longer examples

My relationship with my cousin Robert:
Himei minoi William minoi Laurence suku Helen minwa Jeanette minwe Robert. 'My father William son of Laurence and Helen parents of Jeannette mother of Robert'

My grandson Robert's relationship with my mother's brother John W. Campbell Jr.:
Robert minai Eric minwoi Katherine minei Martha minwei Laurence minoi William minwoi Philinda minai John W. Campbell Sr. minwoi Dorothy Strahorn minwa John W. Campbell Jr. 'Robert child of Eric husband of Katherine daughter of Martha wife of Laurence son of William husband of Philinda daughter of John W. Campbell Sr. husband of Dorothy Strahorn parents of John W. Campbell Jr.'

Dp 19.23: Species Min- 'Generational Calculus Notes and Examples

19.9.2. Counting generations with numbers

NN provides another way of explaining family relations by using generation numbering. This is based on four terms in SPECIES $\mathcal{L}_{\mathcal{L}}\text{-Min}$:

	Female			Male	
မြော်	<i>minwe</i>	mother of	father of	မြော်	<i>minwo</i>
မြော်	<i>minei</i>	daughter of	son of	မြော်	<i>minoi</i>

Generational distance is counted by prefixing numbers to these terms. Negative numbers indicate generations past (ancestors), and positive numbers indicate generations future (descendants).

For example, “Wilhelm Krieg was [certainly] my great-great-grandfather”

Wilhelm Krieg

Wilhelm Krieg xohw himei-hufei twiha minwo.

Or, "Lucy [certainly] is Wilhelm Krieg's great-great-great-granddaughter."

Գյուղական գործունեության վեհականությունը պահպանվում է առաջարկային գործունեության վեհականությունից և առաջարկային գործունեության վեհականությունը պահպանվում է գյուղական գործունեության վեհականությունից:

Lwsi xoha Wilhelm Krieg-hufe tihai minwei.

How to do it:

- The system is based on a particular person, which may be the speaker or anybody else; this person is the FOCUS and is placed first in the sentence. It may be helpful to spell the name in latin letters, as in the first example above.
- The verb follows the FOCUS, and would normally be in the past $\text{L} \text{I} \text{L} \text{u} \text{xufw}$ if the FOCUS is an ancestor, or in the present $\text{L} \text{I} \text{L} \text{u} \text{xufa}$ if the FOCUS is someone now living. In the example, I used the EVIDENTIALITY aspect ‘certainty’ $\text{L} \text{A} \text{L} \text{u} \text{xofw}$ and $\text{L} \text{A} \text{L} \text{u} \text{xofa}$, though if the speaker is not sure other degrees of EVIDENTIALITY can be used or left unstated.
- The name of the related person comes next, again spelled in latin letters if appropriate.
- To the related person’s name is attached a RELATIONAL FUNCTIONAL expressing the grammatical relationship to the FOCUS person. The most appropriate is usually $\text{I} \text{I} \text{L} \text{u} \text{hufei}$ for an ancestor, indicating the source of the FOCUS; and $\text{I} \text{I} \text{L} \text{u} \text{hufe}$ for a descendant, indicating an inalienable relationship with the FOCUS; though generic $\text{I} \text{I} \text{L} \text{u} \text{hufu}$ is certainly acceptable.

- The FOCUS individual is generation 0 (zero). The parents are generation -1 (minus one), but that number does not need to be used, since **JLJK minwe** by itself means ‘mother of’ and **JLJK minwo** means ‘father of’. In determining the number further back, avoid confusing the English system where the number of “greats” starts with the grandparent, whereas NN starts with the FOCUS individual and hence has two more negative numbers than the number of “greats” in English: ‘great grandmother’ is **KPIK JLJK twihei** (-3) *minwe*.
- Likewise in describing descendants, the daughter or son is +1, but that number does not need to be expressed in NN; and the number further down the tree is two higher than the number of “greats” in the English description.
- The numbers used can be either hexadecimal or decimal, according to the custom of the speaker and the group. As a quick reminder:

Positive (descendants)			Negative (ancestors)		
	NN Hexadecimal	NN Decimal		NN Hexadecimal	NN Decimal
1	KPIK <i>tih<i></i></i>	KPIK <i>tehi</i>	-1	KPIK <i>twihi</i>	KPIK <i>twehi</i>
2	KPIK <i>tihe</i>	KPIK <i>tehe</i>	-2	KPIK <i>twihe</i>	KPIK <i>twehe</i>
10	KPIK <i>tihwe</i>	KPIK <i>texu</i>	-10	KPIK <i>twihwe</i>	KPIK <i>twexu</i>
16	KPIK <i>tixu</i>	KPIK <i>texo</i>	-16	KPIK <i>twixu</i>	KPIK <i>twexo</i>

Op 19.24 (following page) illustrates how to count generations in NN.

D_P 19.24: Species Mim- 'Counting Generations'

Note 1	With parent and child generations, -1 and +1 are assumed
Note 2	Since gender is inseparable from procreation, only male are

Note 1	With parent and child generations, -1 and +1 are assumed
Note 2	Since gender is inseparable from procreation, only male and female word-forms are shown. Flex/neutral forms exist, with the final central vowel being <i>ra</i> .

This concludes the discussion of kinship terms in Nwehu Nuswei.